12-2205

DEC 2 0 2005	EV758929178US his form, together wit		e(s), to: <u>Mail</u> or <u>Fax</u>	Mail Stop ISSU Commissioner f P.O. Box 1450 Alexandria, Vir (571) 273-2885	E FEE Discloor Patents ginia 22313-1450	ocket No. 108298629L sure No. 01-0287.00/L
INSTRUCTIONS. This fo appropriate of further co- indicated unless corrected maintenance fee notification	rm should be used for tran trespondence including the below or directed otherwise as.	smitting the ISSUE Patent, advance order in Block I, by (a)	FEE and PUBL ers and notification specifying a new	ICATION FEE (if required in of maintenance fees correspondence address	nired). Blocks 1 through 5 s will be mailed to the current and/or (b) indicating a sep-	hould be completed when correspondence address a arate "FEE ADDRESS" fo
	CE ADDRESS (Note: Use Block 1 for 590 09/29/2005	any change of address)	, , , , , , , , , , , , , , , , , , , ,	Eng(a) Transmittal 11	f mailing can only be used f nis certificate cannot be used al paper, such as an assignme te of mailing or transmission.	tor any other accompanying
PERKINS COIE PATENT-SEA P.O. BOX 1247 SEATTLE, WA 98 2/23/2005 HVUUNG2 000				I hereby certify that t States Postal Service addressed to the Ma transmitted to the US	rtificate of Mailing or Tran his Fee(s) Transmittal is bein with sufficient postage for fin il Stop ISSUE FEE address PTO (571) 273-2885, on the	g deposited with the Unite rst class mail in an envelor above, or being facsimi date indicated below.
						(Depositor's name
2 FC:8001	FC:1501 1400.00 OP FC:8001 9.00 OP					(Date
APPLICATION NO.	FILING DATE	Fi	IRST NAMED INVI	ENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/090,986	03/04/2002	<u> </u>	Shad Hedges		108298629US	7500
APPLN. TYPE nonprovisional	SMALL ENTITY NO	ISSUE FEE	E	PUBLICATION FEE \$0	TOTAL FEE(S) DUE	DATE DUE 12/29/2005
EXAM	EXAMINER		ART UNIT		7	
STINSON, FRANKIE L		1746		134-033000	_	
Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.  3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON PLEASE NOTE: Unless an assignee is identified below, no assignee			(1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.  THE PATENT (print or type)  e data will appear on the patent. If an assignee is identified below, the document has been filed of a substitute for filing an assignment.			
recordation as set forth in  (A) NAME OF ASSIGN				ing an assignment. TY and STATE OR CC		
Micron Tech	nology, Inc.		Boise, I	daho		·
Please check the appropriate	assignee category or catego				Corporation or other private gr	oup entity Governmen
4a. The following fee(s) are Issue Fee	enclosed:	_	Payment of Fee(s)  A check in the	: amount of the fee(s) is e	nclosed.	
Publication Fee (No small entity discount permitted)			Payment by credit card. Form PTO-2038 is attached.			
Advance Order - # of Copies3			☐ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 50-0665 (enclose an extra copy of this form).			
a. Applicant claims S	(from status indicated above MALL ENTITY status. See	37 CFR 1.27.			LL ENTITY status. See 37 C	
The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the reco	is requested to apply the Issuublication Fee (if required) vords of the United States Pate	ue Fee and Publication will not be accepted the ent and Trademark C	on Fee (if any) or from anyone other Office.	o re-apply any previous than the applicant; a reg	ly paid issue fee to the applic sistered attorney or agent; or t	ation identified above. he assignee or other party
	FID	bo		Date De	cember 20, 2005	;
Authorized Signature	1-1 1-1	•				<u></u>
Typed or printed name _	Paul T. Parker			Registration	the public which is to file (an minutes to complete, includi omments on the amount of the Trademark Office, U.S. Dep. S. SEND TO: Commissioner	